

**World Peace through Law
Executive Committee Meeting
AGENDA**

**March 18, 2020
1 866 577 9294
Passcode: 5016526**

- I. Housekeeping
 - Approval of Minutes from February meeting
- II. Programming
 - CLE's
 - February CLE recap - Cameroon (Randy)
 - March 30th CLE – Syria
 - Cultural Heritage Protection virus update (Regina and Anne)
 - Mass Atrocity Sponsorship request (Anne)
 - Play – virus update
- III. New Business
 - Northwest Center (Regina)
 - More ideas? Let's discuss!