



## Taxation Section

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### Annual Taxation Section Luncheon

Thursday, June 6, 2019 11:30 a.m. – 1:30 p.m.

**Columbia Tower Club  
701 Fifth Avenue, 75<sup>th</sup> Floor  
Seattle**

The WSBA Taxation Section is pleased to announce the keynote speaker will be State Representative Noel Frame from Seattle's 36th Legislative District. Noel will discuss the state's efforts to modernize and rebalance the tax code to ensure it is equitable, adequate, stable and transparent for the people of Washington state.

Noel has served in the Washington State Legislature since January 2016. She was motivated to run for office by a desire to fully fund public schools, a passion since her own days as a student in the Battle Ground School District in Southwest Washington. She sits on the House Finance Committee, was a member of the House Tax Structure Work Group last biennium, and anticipates serving on the Work Group, which has been reauthorized to continue statewide public discussion about Washington's tax structure, again this biennium. Noel also serves as the Vice Chair of the House Human Services & Early Learning Committee, is a member of both the House Rules and Housing, Community Development & Veterans Affairs Committees, serves as Co-Chair of the Children's Mental Health Work Group, and is the House appointee to the Washington State Partnership Council on Juvenile Justice.

Noel earned a B.A. in Political Communication and a M.A. in Political Management from the George Washington University in Washington, DC. After graduation, Noel continued her advocacy in Washington state, serving as a political organizer and as a legislative correspondent for U.S. Senator Maria Cantwell.

For five years, Noel was the Director of Progressive Majority Washington (now Amplify), where she collaborated with groups representing communities of color, youth, women, and the LGBTQ community to increase the number of people from those communities running for office. She recruited, trained, and advised candidates for political office, from local government all the way to the state legislature.

As a part-time, citizen legislator, Noel now works as a community development and planning consultant at a small firm in the 36th District. Her experience working for a small business in the Belltown neighborhood of Seattle gives her a unique perspective on the issues facing both employees and employers in small and growing companies.

The luncheon is open to members of the Taxation Section of the Washington State Bar Association, law faculty and students. The general registration fee is \$30 per person. Government attorneys, attorneys in their first year of practice and/or law students are invited to attend at a reduced cost of \$15.

Please complete the enclosed registration form and return it with your payment to the WSBA in time for it to be received **by Friday, May 24, 2019**. Registrations can be submitted via mail, website or fax. We would encourage *individual* registrations to be made online at [www.wsba.org](http://www.wsba.org). Group registrations cannot be made online at this time.

For questions, contact the WSBA Service Center at 800-945-WSBA (9722) or 206-443-WSBA (9722).

**WSBA Taxation Section Annual Luncheon**  
**Thursday, June 6, 2019**  
**Individual Registration Form**

Please consider registering online at: [www.wsbacl.org](http://www.wsbacl.org)  
Donations may be made online at: <https://tinyurl.com/WSBASections>

Attendee Information

Name \_\_\_\_\_ WSBA Bar No. \_\_\_\_\_ (if any)

Email \_\_\_\_\_ Phone No. \_\_\_\_\_

Entrée Selection

- Hanger Steak                                   Herb Seared Salmon  
 Fennel Seed Crusted Chicken           Cauliflower "Steak" (VEG)

Registration Type

- |   |                          |                  |       |
|---|--------------------------|------------------|-------|
| Government Attorney, Attorney in First Year of Practice or Students | <input type="checkbox"/> | Amount due: \$15 | } (A) |
| All Others  | <input type="checkbox"/> | Amount due: \$30 |       |

Donation to Scholarship Fund (Optional)

I would like to contribute to the WSBA Taxation Section's Scholarship Fund with a gift to the Washington State Bar Foundation. Gifts are tax-deductible to the extent allowed by law.

Enclosed is my donation of \$ \_\_\_\_\_ (B)

Payment Information/Instructions

Total Payment \$ \_\_\_\_\_ (A + B)

- Check payable to the WSBA  
Or  
 Visa    MasterCard    American Express

**Please note: Our service provider will charge you a separate, non-refundable transaction fee of 2.5% on all bank card transactions. There is no fee if you print the registration form and mail in your check.**

Credit Card Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_          Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Cardholder Name \_\_\_\_\_

Cardholder Address \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Please mail this form and payment to the following address:

WSBA Taxation Section  
1325 4<sup>th</sup> Avenue, Suite 600  
Seattle, WA 98101-2539

Registration with payment via credit card can be faxed to (206) 727-8310 instead of mailing.

***No phone reservations or walk-ins. Cancellations are non-refundable.***

WSBA USE ONLY: Date \_\_\_\_\_ Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

**WSBA Taxation Section Annual Luncheon**  
**Thursday, June 6, 2019**  
**Group/Table** **Registration Form**

Group or Table Hosted By: \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone No. \_\_\_\_\_ Email \_\_\_\_\_

<b>No.</b>	<b>Names of Attendees</b> (Print Please)	<b>Bar No.</b> (If Any)	<b>Amount Due</b> Enter \$15 for government attorneys, attorneys in first year of practice or students Enter \$30 for all others.	<b>Entrée Selection</b> Enter B for Hanger Steak Enter C for Fennel Seed Crusted Chicken Enter F for Herb Seared Salmon Enter V for Grilled Cauliflower "Steak" (Veg)
1			\$	
2			\$	
3			\$	
4			\$	
5			\$	
6			\$	
7			\$	
8			\$	
9			\$	
10			\$	
11			\$	
12			\$	
13			\$	
14			\$	
15			\$	
16			\$	
17			\$	
18			\$	
19			\$	
20			\$	

**Total \$ \_\_\_\_\_ (A)**

Table Reservations (Optional)

Groups with over eight (8) attendees may reserve table(s) for their group.

- I would like to reserve a table for 8 (requires at least 8 attendees)
- I would like to reserve a table for 10 (requires at least 10 attendees)
- I would like to reserve two tables for 8 (requires at least 16 attendees)
- I would like to reserve two tables for 8 and 10 (requires at least 18 attendees)
- I would like to reserve two tables for 10 (requires at least 20 attendees)

Donation to Scholarship Fund (Optional)

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Enclosed is my donation of \$ \_\_\_\_\_ (B)

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Payment Information/Instructions

Total Payment \$ \_\_\_\_\_ (A + B)

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Or

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Credit Card Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_

Cardholder Name \_\_\_\_\_

Cardholder Address \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Please mail both pages of this form and payment to the following address:

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WSBA USE ONLY: Date \_\_\_\_\_ Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_