LIT Section Agenda

Friday, October 28th at 4:00 p.m

Dial: 1-866-577-9294

Pass Code: 5016520

- 1. Approval of Minutes (August/September Meetings)
- 2. 2016 CLE Review (Phil/Stephanie)
- 3. Open Sections Report from Spokane (Greg/Stephanie)
- 4. Budget and Annual Report
- 5. Supreme Court Dinner May 5, 2017 (Stephanie)
- 6. Committees 2017 CLE Date

7. Executive Committee Nominations (2016-19 terms – Daniel Berner Olympia WA and Spokane, WA attorney)

8. Other Business