

Labor & Employment Section Exec. Comm. Meeting

Wednesday, September 14, at 9am

Dial: 1-866-577-9294

Pass Code: 5016518

1. **Meeting minutes?** Laura/Jillian? I think we may need to review and approve several?
2. **September 29 mini-CLE in Yakima.** Hotel location is secured. Panels are secured. Leslie to coordinate and moderate AG- sector panel with Lori and Brendan. Jim Shaker is coordinating and moderating panel with Judges Bastian and Rice. Leslie and Jim to make sure there are at least some written materials distributed to registrants in advance or at Mini-CLE.

Who is going to be there from Exec. Comm.? We need volunteers to work the registration table (everyone must sign in), and walk around with hand-held mike for questions from audience. I have banner and will bring it. Can someone bring the little sticker name tags (50-75) for people to write names on sticker and place on clothes? To be reimbursed by section \$?

Announcement is on website and has been sent via EBlast. Also placed in Yakima Bar News and Spokane. We have about 55 registrants now. Room holds 75.

3. **November 18 - Annual CLE.** Confirm all panels filled and time slots are all ok with all panelists.
4. **Elections process for open seats** (2 private sector defense counsel seats, 1 plaintiff's counsel seat, and a neutral seat?) – work with Julianne to get announcement out of open seats and deadline for candidate submissions for open seats. Also, will Kelly, Bill, Vicki and Shelley seek additional terms?