



Labor and Employment Law Section

February 2021 Monthly Meeting

- Approval of January 2021 minutes

- 21st Annual Labor & Employment CLE
 - Date: November 18, 2021
 - Location: Webcast or Convention Center
 - Panels
 - Speakers

- Spring 2021 Mini-CLE
 - Topic: Vaccines and Employment Issues
 - Date: TBD, April
 - Location: Webinar or WSBA Conference Center
 - Volunteers:
 - Tech/CLE person: Angie or Kelli
 - Organizers: Jillian, Brad, Kelli?
 - Moderator: TBD

- East of the Mountain Mini-CLE
 - Topic: Issues with cross-border employment issues with Idaho citizens
 - Date: TBD
 - Location: Webinar or WSBA Conference Center
 - Volunteers: Angie and Amy M

- 2021 Annual Retreat
 - Date: Please indicate your availability on the Doodle poll; currently, May 6 from 1 to 5pm appears to be the best date/time but need everyone to respond
 - Location: Outside venue or Zoom
 - Coordinators: Tina and Sarah

- Open EC positions/2021 Election
 - Nominating Committee: Tina, Mariya, Angie, Leslie Hagin
 - Application portal open: 3/15/21 – 4/16/21
 - Applicant Informational Zoom Drop-Ins
 - 3/17/21, 9:30am – 10:30am
 - 3/26/21, 12:00pm – 1:00pm



Labor and Employment Law Section

- Volunteers?
 - Finalize candidate slate: 5/17/21
 - Approve Ballot: 4/16/21 – 6/1/21
 - Section elections: 6/14/21 – 6/20/21
 - Election results sent to Nominating Committee: 7/9/21
 - Candidates contacted regarding results: 7/21/21
 - Election results posted online: 7/30/21
 - **Open Positions for 2021 Election** (term 10/1/21 – 9/30/24)
 - Public Sector Defense Counsel – Sarah M. will rotate off
 - Plaintiff Counsel – Jillian will rotate off
 - Labor Union Counsel – Brad will run again
 - Defense Counsel – Angie will run again
 - **Open Position to be Appointed**
 - Public Sector Defense Counsel – Amy Lowen’s position that was not filled last year (through 2023)
- Standing Committees
 - Communications and Website – Sarah M.
 - Summer Grantee Committee – Sarah M., Elyse, Mariya
 - Mini-CLE Committee – Kelli, Brad, Angie, Tina, Jillian
 - East-of-the-Mountains Committee – Angie, Amy
- Other Items/Reminders
 - Next monthly meeting is Wednesday, March 10, 2021, at 9:00 a.m. Please call in at 1-866-577-9294, Code # 5016518