August 2020 Monthly Meeting

- Approval of July 10, 2020 Monthly Meeting Minutes Tina, Kelli
 - See attached
- <u>Budget</u> Mariya
 - See attached
 - Next draft due: August 15
- 20th Annual Labor & Employment CLE Tina, Brad,
 - o Date: November 12, 2020
 - o Time: TBD
 - o Location: Washington State Convention Center
 - Panels
 - Year in Review
 - o Moderator: Leslie Hagin
 - Possible Presenters:
 - Kelby Fletcher, Stokes Lawrence (defense) CONFIRMED
 - Lindsay Halm, Schroeter Goldmark and Bender (defense) UNAVAILABLE
 - Lindsey suggested Elizabeth Hanley
 - Christi Fix
 - Mike Subit
 - o Focus:
 - Leaves and Accommodations with COVID Lens
 - o Moderator: Jillian Cutler
 - Possible Presenters:
 - Alex Higgins (plaintiff)
 - Management side?
 - o Focus:
 - Benefits in Time of COVID
 - Moderator: Angie Hayes
 - Possible Presenters:
 - Brady Cass, Asuris Northwest Health (Eastern Washington)
 - Jean Shearer, The Partners Group
 - o Focus:
 - Racial and Equity Issues in the Workplace
 - o Moderator: Kelli Schmidt
 - Possible Presenters:
 - Lauren Parris Watts Helsell Fetterman LLP, Seattle
 - Sade A Smith Smith Law, LLC
 - Harry Johnson Free Speech in Social Media 2 years ago
 - o Focus:
 - Workplace Safety Issues Union and Non-union
 - o Possible Moderator: Amy Mensik
 - o Possible Presenters:
 - Carolyn Ladd, Boeing
 - Karin Jones, Stoel Reeves

- Danielle Franklin Malone, union perspective
- o Focus:
- Hot Topics Labor Union Issues (for All Workplaces)
 - Moderator: Jacob Metzger
 - Possible Presenters:
 - o Focus:
- Ethics
 - o Introduction: Brad Medlin
 - o Presenter: Hon. John Erlick, King County Superior Court
 - o Focus:
- Scholarship Committee Presentation Mariya, Sarah and Elise
 - o 10-minute presentation following first break
- Summer Mini-CLE Webinar Results Jacob, Elyse, Brad, Kelli (logistics)
- Rescheduling Sleeping Lady to Sept 25-26 Tina, Angie
 - o Date: Sept 25-26
 - Commit by end of week (8/15)
- October 2020 Section Outreach Event Angie
- Communications and Website Sarah Morehead
- Other Items/Reminders
 - Next monthly meeting is Wednesday, September 9, 2020, at 9:00 a.m. Please call in at 1-866-577-9294, Code # 5016518. Please RSVP.