

**WSBA LEGAL ASSISTANCE TO MILITARY PERSONNEL SECTION  
EXECUTIVE COMMITTEE MEETING**

**Friday, October 10, 2025 @ 1207 hrs,  
Via Zoom Call**

**MEETING MINUTES**

**Members Present** : Stephen Carpenter; Eric McDonald; Sean Mangan; Dan Russ; Sharon Powell;

## **Executive Committee Members**

**Chair:** Stephen Carpenter

**Vice Chair:** Sean Mangan

**Secretary-Treasurer:** Eric McDonald

**Immediate Past Chair:** Paul Apple

**Strategic Planning Committee\***  
[To be Determined]

**Historian:** Daniel Russ

**Legislative Committee Chair:** Brian Chinchar

**Law School Liaison\*:** [To be Determined]

**Young Lawyer Liaison\*:** [To be Determined]

**Board of Governors Liaison\*:** Todd Bloom

**Section Liaison\*:** Carolyn McGregor

**Northwest Justice Project Liaison\*:** [To be Determined]

*\* Nonvoting member*

### **\_Convened at 1207**

1. Introductions & Opening Remarks (Stephen Carpenter, Chair)
2. Review of Minutes of last Meeting of March 21, 2025.
  - a. Read and approved.
3. Treasurer's Report (Eric McDonald)
  - a. Read.
4. Discussion of New/Old Business
  - a. Discuss Mini-CLE for October 24: Cost to members and cost to public
  - b. CLE & OMVLA: Steve is working to see how OMVLA can help LAMP with CLE presentations. Discuss having a 2-day CLE vs. 1 day CLE. Discuss ideas for CLE. Possibly in December/January 2025.
  - c. Voted on getting 100 "gold" color Challenge Coins. Will submit to WSBA a request for unbudgeted expenses. Total of 697\$.
5. Next EC Meeting: Nov 6 @ 1100. Adjourned 1256, April 18, 2025