

WSBA LEGAL ASSISTANCE TO MILITARY PERSONNEL SECTION
EXECUTIVE COMMITTEE MEETING

Tuesday, March 28, 2023 @ 1200 hrs (PDT)

Via Zoom Call

Link: _____

Executive Committee Members

Chair: [Paul Apple](#) (2022-2024)

Vice Chair: [Stephen Carpenter](#) (2022-2024)

Secretary-Treasurer: [Eric McDonald](#) (2022-2024)

Immediate Past Chair: [Stephen Carpenter](#) (2022-2024)

Strategic Planning Committee*

[Jon Bridge](#) (2022-2024)

[Sharon Powell](#) (2022-2024)

[Alex Straub](#) (2022-2024)

Historian: [Daniel Russ](#) (2022-2024)

Legislative Committee Chair: [Jeff Coats](#) (2022-2024)

Law School Liaison*: [Craig Allen](#) (2020-2022)

Young Lawyer Liaison*: [Madison Burke](#) (2021-2023)

Board of Governors Liaison*: [Lauren Boyd](#) (2022-2023)
and [Mary Rathbone](#) (2022-2023)

Northwest Justice Project Liaison*: [Adam Chromy](#)

** Nonvoting member*

AGENDA

1. Introductions & Opening Remarks (Paul B. Apple, Chair)
2. Review of Minutes (Eric McDonald, Secretary)
3. Treasurer's Report (Eric McDonald, Treasurer)
4. Discussion of Old Business (Eric McDonald, Treasurer)
5. Discussion of New Business (Open)
6. Discussion on Planning Next CLE (Paul B. Apple, Chair)
7. Social Media Outreach & Development (Madison Burke, Young Lawyer Liaison)
6. Other Business: Good of the Order