

# **WSBA LEGAL ASSISTANCE TO MILITARY PERSONNEL SECTION QUARTERLY MEETING**

**17 November 2021 @ 1100 hrs  
Via Zoom Call**

## **AGENDA**

1. Introductions & Opening Remarks (Stephen Carpenter, Jr., Chair)
2. Review of Minutes (Eric McDonald, Secretary)
3. Treasurer's Report (Eric McDonald, Treasurer)
4. Bylaw Amendments (Paul Apple, Vice Chair)
5. Social Media Outreach & Development (Madison Burke, Young Lawyer Liaison)
6. Legislative Updates (Jeff Coats, Legislative Affairs)
7. Other Business: Good of the Order

Today's Mini-CLE, 17 November 2021, at 1200 hrs to 1300 hrs, *Discharge Upgrades and the Lingering Impacts of Don't Ask Don't Tell*

<https://www.wsba.org/legal-community/sections/LAMP-section>

Motion to adjourn.