

WSBA Juvenile Law Section Agenda

Monthly Meeting - July 2021

Friday - September 17, 2021

12:00pm – 1:00pm

<https://meet.google.com/mzn-pmih-asm>

[Join by phone](#)

(US) +1 575-567-3135 PIN: 111 598 225#

- 1) Welcome**
- 2) Approval of agenda**
- 3) Approval of Annual Meeting July minutes**
- 4) Financial Report**
- 5) Committee Reports**
 - a) Civil Legal**
 - b) Juvenile Justice**
 - c) Child Welfare**
 - d) Legislative**
 - e) CLE**
- 6) Annual meeting - October 15, 2021**
- 7) Proposed new FY 2022 executive committee members**
 - a) Secretary**
 - b) CLE Coordinator**
- 8) Meeting/conference call & document sharing options**
- 9) FY 2022 CLEs**
- 10) Roundtable**