

WSBA Juvenile Law Section Agenda

Monthly Meeting - April 2021

Friday - May 21, 2021

12:00pm – 1:00pm

<https://meet.google.com/mzn-pmih-asm>

[Join by phone](#)

(US) +1 575-567-3135 PIN: 111 598 225#

- 1) Welcome**
- 2) Approval of agenda**
- 3) Approval of Annual Meeting (February) and March minutes**
- 4) Financial Report**
- 5) Committee Reports**
 - a) Civil Legal**
 - b) Juvenile Justice**
 - c) Child Welfare**
 - d) Legislative**
 - e) CLE**
- 6) Elections and candidates**
- 7) Roundtable**