

## **WSBA Juvenile Law Section Agenda**

### **Monthly Meeting - March 2021**

**Friday, February 19, 2021**

**12:00pm – 1:00pm**

<https://meet.google.com/mzn-pmih-asm>

[Join by phone](#)

(US) +1 575-567-3135 PIN: 111 598 225#

- 1) Welcome**
- 2) Approval of agenda**
- 3) Approval of Annual Meeting minutes (February)**
- 4) Financial Report**
- 5) Committee Reports**
  - a) Civil Legal**
  - b) Juvenile Justice**
  - c) Child Welfare**
  - d) Legislative**
  - e) CLE**
- 6) Elections and Recruitment**
- 7) Mission, Vision, and Purpose of the Juvenile Law Section**
- 8) Roundtable**