

## WSBA Juvenile Law Section Agenda

Wednesday, April 16, 2025

12:00pm – 1:00pm

**NEW! Zoom Meeting Link**

<https://us02web.zoom.us/j/82842586749>

*Social Time (12:00-12:10)*

Welcome!

- 1) Approval of Minutes from March 19, 2025.
- 2) Diversity, Equity, and Inclusion.
  - a) National Indian Child Welfare Act Conference (NICWA) Conference: Virtual Conference, March 30-April 2, 2025.
    - i) Approval of Scholarship for Itzel Gonzalez Patino.
  - b) Idea for next scholarship: National Association for Public Defense Racial Justice Conference: ASK TO TABLE TO NEXT MEETING.  
<https://publicdefenders.us/event/racial-justice-conference-2025/>
    - i) Date: October 27-October 30
    - ii) Location: Montgomery, AL
    - iii) Cost: \$800 before August 15, \$900 after.
- 3) Old Business.
  - a) Juvenile Law Section Website: Members only section subcommittee update: Nancy and Anastasia.
    - i) Juvenile Law Section
      1. Changing Meeting Minutes Section - emailed Noah - update?

**2. Moving/changing Executive Committee Biographies - emailed Noah - update?**

**ii) Page Navigation:**

**1. Update on Member Benefits. Section will be password restricted - emailed Noah - update?**

**iii) Ideas: Next steps: what takes priority? Who is assigned to what?**

**1. Warm Hand Off List - move to members only section - completed?**

**2. Anastasia/Nancy to solicit legal Opinions/Case Law - update?**

**3. Newsletter - OCLA and OPD already prepare newsletters/digests that could be utilized for creation? Thoughts on JLS only newsletter?**

**4. Summary notes from scholarship attendees?**

**5. Presentation/documents from past CLEs? Have Immigration CLEs or Evidence CLE been posted?**

**6. Resources of Juvenile Law Section [Washington Court Forms, Registry Information from different counties, links to ABA materials, Statutes] - status?**

**7. Mentor Match Program - status?**

**8. Dependency or Juvenile Law Tool Kit/Benchbook: simple link to benchbook or benchbook chapters.**

**A. What about Family Law benchbook (discount) as possible member benefit?**

9. **Membership Directory?** Anastasia willing to take on, but would need assistance from Bailey/Marci. Could notify membership that you can “opt-in” to juvenile law section on WSBA site. Goal: end of summer.
- b) **Change to Bylaws:** Bailey.
- c) **Elections Timeline**
  - i) **Application Submission:** May 5 – 26, 2025
  - ii) **Election Timeline:** June 9 – 23, 2025
- 4) **New Business.**
  - a) **Law Student Representative Election!**
    - i) **Sophia Brayman, 1L at SU**
    - ii) **Itzel Gonzalez Patino, 1L at SU**
  - b) **National Association of Counsel for Children Conference**

**Scholarship:**

<https://naccchildlaw.org/conference/48th-national-child-welfare-law-conference/>

    - i) **Date:** August 11-13 (in person); November 12-14 (virtual)
    - ii) **Location:** Cleveland, OH (in person); also virtual option.
    - iii) **Cost:** In person: \$700 before June 30; \$800 after; Virtual \$500 before June 30; \$600 after.
- 5) **Young Lawyer Liaison Report:** Anastasia.
- 6) **BOG Liaison Report:** Kari.
- 7) **Committee Reports:**
  - a) **CLE/Outreach Committee:** Daria.
  - ii) **Juvenile Justice CLE.**

- iii) Special Education CLE.
  - b) Civil Legal Needs Committee: Katherine.
  - c) Dependency and Child Welfare Committee: Nancy and Kaelen.
  - d) Legislative Committee: Jeff.
  - e) Juvenile Justice Committee: Matthew: OPEN POSITION.
- 8) Law School Representative Report: N/A.
  - 9) Roundtable.

**Adjournment.**

**Next Meeting: [April 16, 2025, 12:00 PM](#)**