

WSBA Juvenile Law Section Agenda

Wednesday, February 19, 2025

12:00pm – 1:00pm

NEW! Zoom Meeting Link

<https://us02web.zoom.us/j/82842586749>

Social Time (12:00-12:10)

Welcome!

- 1) Approval of Minutes from January 15, 2025.
- 2) Diversity, Equity, and Inclusion.
 - a) National Indian Child Welfare Act Conference (NICWA) Conference: Virtual Conference, March 30-April 2, 2025.
 - i) Scholarship announcement: Applicants?
 - ii) Next steps?
- 3) Old Business.
 - a) Juvenile Law Section Website: Members only section subcommittee update: Nancy and Anastasia.
 - i) Juvenile Law Section: Anastasia proposing these changes to be sent to the WSBA.
 1. Changing Meeting Minutes Section: Update?
 2. Moving/changing Executive Committee Biographies: Update?
 3. Posting Law School Representative: Anastasia/Bailey/Jeff.
 - ii) Page Navigation:

1. Changing “Upcoming Programs” to “Upcoming CLEs”: Update?
2. Changes to Awards & Scholarships: Update?
3. Update on Member Benefits. Section will be password restricted: Update?

iii) Ideas: Next steps: what takes priority? Who is assigned to what? List of ideas below.

1. Warm Hand Off List-move to members only section.
2. Anastasia/Nancy to solicit legal Opinions/Case Law.
3. Newsletter - OCLA and OPD already prepare newsletters/digests that could be utilized for creation?
4. Summary notes from scholarship attendees?
5. Presentation/documents from past CLEs.
6. Resources of Juvenile Law Section [Washington Court Forms, Registry Information from different counties, links to ABA materials, Statutes]
7. Mentor Match Program?
8. Dependency or Juvenile Law Tool Kit/Benchbook: simple link to benchbook or benchbook chapters.
 - A. What about Family Law benchbook (discount) as possible member benefit?
9. Membership Directory?

b) Law School Connections: Seattle University and Gonzaga presentation updates: Anastasia and Jeff.

i) February 25 at noon: SU presentation.

- A. Status of food?
 - B. Any other logistics/prep needed?
 - ii) March 6: GU presentation.
 - A. Food funding.
 - B. Any other logistics/prep needed?
- 4) New Business
 - a) Elections coming up! Looking for JLS members (or people interested in becoming members) for EC positions.
 - i) Timeline: March 10-April 21: self-nomination process; by May 12: candidate slate to be finalized.
 - ii) Elections: June 2-June 16.
- 5) Young Lawyer Liaison Report: Anastasia.
- 6) BOG Liaison Report: Kari.
- 7) Committee Reports:
 - a) CLE/Outreach Committee: Daria.
 - i) Evidence CLE: March 7, 2025.
 - A. Any logistics outstanding?
 - ii) Juvenile Justice CLE: Judge Henderson, Pierce County Superior Court: second week of November.
 - A. Update?
 - b) Civil Legal Needs Committee: Katherine.
 - c) Dependency and Child Welfare Committee: Nancy and Kaelen.
 - d) Legislative Committee: Jeff.
 - e) Juvenile Justice Committee: Matthew.
- 8) Law School Representative Report: OPEN POSITION.

9) Roundtable.

Adjournment.

Next Meeting: [March 19, 2025, 12:00 PM](#)