

## WSBA Juvenile Law Section Agenda

Friday - April 19, 2024

12:00pm – 1:00pm

**NEW! Zoom Meeting Link**

<https://us02web.zoom.us/j/82842586749>

*Social Time (12:00-12:10)*

Welcome!

- 1) Approval of Minutes from March 15, 2024.
- 2) Diversity, Equity, and Inclusion: What Next?
  - a) Scholarship opportunities:
    - i) QLaw Annual Banquet: May 30, 2024, sponsorship?  
<https://www.qlaw.org/2024-annual-banquet>
    - ii) NWIRP Gala 2024: May 10, 2024: sponsorship?  
<https://nwirp.ejoinme.org/40thgalatickets>
    - iii) Tacoma-Pierce County Minority Bar Association - Masquerade Ball: June 14, 2024: sponsorship for attendance?  
<https://www.tpcba.com/?pg=News&blAction=showEntry&blogEntry=106078>
    - iv) Other ideas?
- 3) Old Business
  - a) CJC Social Event: Monday, April 22.
    - i) Rooftop deck of OCLA office, 5:30-8 PM: Reserved?
    - ii) Bailey and Jeff to arrange pizza/refreshments: Status?
    - iii) Notice to be sent to section members: Status?

- iv) Other arrangements?
- b) Elections.
  - i) Deadline extended: April 30.
  - ii) Positions are now open; many do not have applicants.
    - 1) Chair-Elect
    - 2) Secretary/Treasurer
    - 3) At-Large Member (2)
    - 4) CLE/Outreach Coordinator
    - 5) Civil Legal Needs (2)
    - 6) Dependency & Child Welfare (2)
    - 7) Juvenile Justice (2)
    - 8) Legislative Committee (2)
  - iii) Materials to apply: *Brief* cover letter, resume.
- c) SIJS CLE Series: Katherine/Kaelen/Nancy
  - i) May 3 CLE: SIJS Nuts and Bolts
    - (a) Event form submitted?
    - (b) Point person for CLE?
  - ii) June 28: Immigrant youth in the context of their families.
    - (a) Event form due May 17
    - (b) Point person for CLE?
  - iii) July 12: Benefits and availability, permanency.
    - (a) Event form due May 31
    - (b) Point person for CLE?
  - iv) Charge to attend?
    - (a) No charge?

**(b) Charge with honorarium to KIND?**

- 4) New Business: None.**
- 5) Young Lawyer Liaison Report: Anastasia.**
- 6) Committee Reports:**
  - a) CLE/Outreach Committee: Katherine.**
  - b) Civil Legal Needs Committee: Katherine.**
  - c) Dependency and Child Welfare Committee: Nancy and Kaelen.**
  - d) Legislative Committee: Jeffrey**
  - e) Juvenile Justice Committee: Mandy.**
- 7) BOG Liaison Report: Kari.**
- 8) Law School Representatives Report: OPEN POSITION.**
- 9) Roundtable.**

**Adjournment.**

**Next Meeting: May 17, 2024, 12:00 PM**