

## **Agenda**

### **WSBA Juvenile Law Section, Executive Committee**

#### **Noon, Monday, 12/12/16, monthly conference call**

noon: approve minutes for October conference call

12:05pm: welcome to new and returning JLS Executive Committee members

12:10pm: review of how the annual CLE went

12:15pm: budget update, if any (Carrie)

12:20pm: legislative update, if any; survey monkey re scope of legislative work we'll be doing in 2017 (Hillary and Dan)

12:25pm: subcommittee updates (child welfare, civil legal needs, offender)

12:30pm: scheduling monthly conference calls for 2017

12:35pm: annual JLS Executive Committee retreat

12:45pm: adjourn

**Toll Number: (641) 715-3580**

**Access Code: 928-735**