## **International Practice Section**

## Executive Committee Meeting Agenda

March, 13, 2024

## Agenda.

- 1. Approval of February Minutes (Larry)
- 2. Financial Report (Michael)
- 3. WSBA Report (Carolyn)
- 4. MentorLink Mixer (Carolyn & Larry)
- 5. Spring Event (Larry & Fred)
- 6. Legislative Affairs (David)
- 7. Nominations Committee (Larry)
- 8. BOG Report (Matthew)
- 9. Other business