

## Elder Law Executive Committee – Monthly Teleconference

Tuesday, February 18, 2020 12:30 – 1:30 p.m.

Dial: 1-866-577-9294. Entry code: 5016510#

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|---|--|
| ___ Karen Boxx, Chair                                     | ___ Amy Freeman, Communications Co-Chair           |
| ___ Miriam Ayoub, Chair-Elect                             | ___ Michael Longyear, Outreach/Mentorship Co-Chair |
| ___ Carla Calogero, Secretary                             | ___ Eric Brunstrom, Outreach/Mentorship Co-Chair   |
| ___ Matthew Parker, Treasurer                             | ___ Ann LoGerfo, Trustee                           |
| ___ Kameron Kirkevold, Trustee                            | ___ Patrick Erker, Grants Co-Chair                 |
| ___ Mark Vohr, Trustee                                    | ___ Ronald St. Hilaire, Grants Co-Chair            |
| ___ Megan Farr, Legislative Co-Chair/Immediate Past chair | ___ Megan Farr, Immediate Past Chair               |
| ___ Sage Graves, Legislative Co-Chair                     |  |
| ___ Suzanne Thompson Winingler, CLE Co-Chair              |  |
| ___ Angela Macey-Cushman, CLE Co-Chair                    | <b><u>Liaisons:</u></b>                            |
| ___ Lisa Kremer, Communications Co-Chair                  | ___ Sunitha Anjilvel, BOG                          |
|   | ___ Eleen Trang, Sections Program Specialist       |
|   | ___ , Young Lawyers Liaison                        |

### **AGENDA**

- |              |   |                 |
|--------------|---|-----------------|
| <b>12:30</b> | <b>Welcome, Announcements</b><br><b>Meeting Minutes</b> ( <i>attachment</i> ) | Karen,<br>All   |
| <b>12:35</b> | <b>Treasurer's Report</b>   | Matt            |
| <b>12:40</b> | <b>Legislative Update</b><br><b>Guardianship Act update</b>                   | Megan and Sage  |
| <b>12:50</b> | <b>Grants Update</b>  | Ron, Patrick    |
| <b>1:00</b>  | <b>Outreach/Mentorship</b>  | Michael, Eric   |
| <b>1:10</b>  | <b>Communications update</b>  | Amy, Lisa       |
| <b>1:15</b>  | <b>CLE Update</b>   | Suzanne, Angela |
| <b>1:20</b>  | <b>Adjourn</b>  | All             |

### **Upcoming Events and Meetings:**

March 17, 2020 monthly conference call